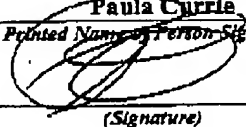
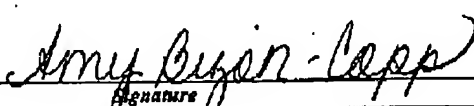


JUL 26 2006

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): <b>IK-SOO LEE, et al.</b>			Docket No. <b>21C-0018-P</b>
Application No. <b>10/763,758</b>	Filing Date <b>01/22/2004</b>	Examiner <b>Thoi V Duong</b>	Group Art Unit <b>2871</b>
Invention: <b>LIGHT GUIDING PLATE, LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME, AND METHOD FOR DISPLAYING PICTURES THEREOF</b>			
<p>I hereby certify that this <u>Rply toFOA (12 pgs). Amend Trans Ltr (1 pg)</u>  <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>1-371-273-8300</u>)</p> <p>on <u>July 26, 2006</u>  <small>(Date)</small></p> <div style="text-align: center; margin-top: 20px;"> <u>Paula Currie</u>  <small>(Typed or Printed Name of Person Signing Certificate)</small>    <small>(Signature)</small> </div> <p style="text-align: center; margin-top: 40px;"> <b>Note: Each paper must have its own certificate of mailing.</b> </p>			

P15/REV02

JUL 26 2006

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 21C-0018-P	
Applicant(s): <b>IK-SOO LEE, et al.</b>						
Application No. 10/763,758	Filing Date 01/22/2004	Examiner Thoi V Duong	Customer No. 23413	Group Art Unit 2871	Confirmation No. 7540	
Invention: <b>LIGHT GUIDING PLATE, LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME, AND METHOD FOR DISPLAYING PICTURES THEREOF</b>						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	11 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 06-1130 in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.18. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: July 26, 2006  <div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          _____          (Date)           _____          Signature of Person Mailing Correspondence           _____          Typed or Printed Name of Person Mailing Correspondence       </div>			
Amy Bizon-Copp Registration No. 53,993 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No. 860-286-2929 Facsimile No. 860-286-0115						
cc:						

P11LARGE/REV08

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JUL 26 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: IK-SOO LEE et al. )  
Serial No.: 10/763,758 ) Group Art Unit:  
Filed: January 22, 2004 ) 2871  
For: LIGHT GUIDING PLATE, LIQUID CRYSTAL )  
DISPLAY DEVICE USING THE SAME, AND )  
METHOD FOR DISPLAYING PICTURES )  
THEREOF )

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO FINAL OFFICE ACTION  
UNDER 37 CFR § 1.116, WITH AMENDMENT**

Sir:

In response to the Final Office action dated June 1, 2006, the Applicants submit the following for entry in the above-entitled application.

**Listing of Claims** is provided on page 2 of this paper for the convenience of the Examiner.

**Remarks** begin on page 8 of this paper.